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Kierkegaard - [PDF Document]

Kierkegaard and Levinas J. Aaron Simmons, David Wood Published by Indiana University Press Simmons, Aaron & Wood, David. Kierkegaard and Levinas: Ethics, Politics, and Religion.

Kierkegaard and Levinas - muse.jhu.edu

ethical alterity and asymmetrical reciprocity 333 Hegelian system of logic and self-consciousness as the telic end of a rational totality and idealistic worldview, Kierkegaard and Levinas con-

Ethical alterity and asymmetrical reciprocity: A

The Danish Christian existentialist Søren Kierkegaard (1813-1855) and the Jewish Lithuanian-born French interpreter of modern phenomenology Emmanuel Levinas (1906-1995) have enabled theology and philosophy to illuminate and confront one another in radical and important ways.

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Abstract. This paper considers three essential gestures in Levinas's theology, highlighting in each case how Levinas's thinking allows him to either incorporate or sidestep some of the fiercest modern criticisms of traditional theism.

The Non-Existent God: Transcendence, Humanity, and Ethics

Recent discussions in the philosophy of religion, ethics, and personal political philosophy have been deeply marked by the influence of two philosophers who are often thought to be in opposition to each other, Søren Kierkegaard and Emmanuel Levinas.

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Turrell Turner Levinas Kierkegaard Hegel Philosophy of religion God Ethics Existentialism Phenomenology Abraham Isaac Dialectical mediation Faith Leap of faith This is a preview of subscription content, log in to check access.

Levinas and Kierkegaard on Divine - SpringerLink

CONSCIENTIOUS SUBJECTIVITY IN KIERKEGAARD AND LEVINAS 399 that Kierkegaard does. But, if this is the extent of Levinas's objection to Kierkegaard, or even the root of it, we may just as well be tempted to suggest,

Conscientious subjectivity in Kierkegaard and Levinas

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Recent discussions in the philosophy of religion, ethics, and personal political philosophy have been deeply marked by the influence of two philosophers who are often thought to be in opposition to each other, Søren Kierkegaard and Emmanuel Levinas.

Kierkegaard and Levinas - Indiana University Press

Kierkegaard and Levinas on Subjectivity and the Ambiguity of God's Transcendence – Iben Damgaard: Passion for the Possible: A Kierkegaardian Approach to God-Relationship: Mystical Theology and its Transformation in Kierkegaard, Simone Weil and

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Kierkegaard and Levinas: The Subjunctive Mood

Levinas and Kierkegaard in Dialogue is an insightful and accessible contribution to philosophical considerations of ethics and religion. Author Bio Merold Westphal is Distinguished Professor of Philosophy at Fordham University.

Levinas and Kierkegaard in Dialogue - Indiana University Press

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Levinas. The word "transcendence" can mean transcending the subject in order to get to the object, or transcending the self in order to reach the other, or transcending inner-worldly things to reach the horizon of the world itself, or transcending the sensible world in order to attain the supersensible one, or transcending beings to reach Being, or transcending Being in order to make one ...

PHI 600: Levinas and Deleuze: Transcendence and Immanence

Sheil, Patrick. Kierkegaard and Levinas: The Subjunctive Mood; Transcending Boundaries in Philosophy and Theology. Farnham: Ashgate, 2009. 288 pp. \$99.95 (cloth).

Patrick Sheil, Kierkegaard and Levinas: The Subjunctive

Søren Aabye Kierkegaard (/ ˈ ɛ ː s ˈ ɛ ː r ˈ ɛ ː t ɪ m n ˈ ɛ ː k ˈ ɛ ː t ɪ m r k ˈ ɛ ː t ɪ m ˈ ɛ ː ɪ ˈ ɛ ː r d / SORR-É™n KEER-kÉ™-gard; Danish: [sɔ̃ˀr ˈɛːn ˈkɪˀr ˈɛːtɪm ˈɛːtɪm ˈɛːtɪm ˈɛːtɪm] (listen); 5 May 1813 – 11 November 1855) was a Danish philosopher, theologian, poet, social critic and religious author who is widely considered to be the first existentialist philosopher.

Søren Kierkegaard - Wikipedia

From Levinas's point of view, however, the idea of metaphysics is to aim at the other and alterity as a source of transcendence (Levinas, 1974/1981, p.120).

Heidegger and Levinas: Metaphysics, Ontology and the

PDF | In this article, Kierkegaard's depiction of the teleological suspension of the ethical is contrasted with Levinas's articulation of the emergence of the ethical in the Akedah narrative ...

(PDF) Levinas and Kierkegaard: The Akedah, the Dao, and

or even the Kierkegaard revival and Jean Wahl) or derives from outrage at the Heidegger scandal of 1933–34 is a matter of important debate. Levinas scholars have been attentive while never in wholehearted agreement to the nuances of these shifts in emphasis and the fundamental interruption of Levinas's relationship to the Heideggerian transformation of phenomenology. The shift and ...

Between Levinas and Heidegger - SUNY Press

Aaron Fehir French 601 LEVINAS AND KIERKEGAARD: POMPOSITIVITY AND PARADOX By Jacques Colette
— The assistants at the colloquium organized by UNESCO of Paris in April, 1964,â€

Colette, Jacques - Levinas Et Kierkegaard (Partial) - [DOC

Like Kierkegaard, Levinas pre-sup poses the network of hu man inter-relatedness, but seeks a way to think the asym-me try of its give and take, based upon the in trin sic and in fi nite ex cess of ...

Kierkegaard, Levinas and the Question of Escaping Metaphysics

Kierkegaard writes in a few voices and registers: as a pointy observer and critic of Danish tradition, or as an ethical psychologist, and as a author involved to rouse the non secular lifestyle of Socrates, Abraham, or a Christian exemplar. In constructing those issues, Mooney sketches Kierkegaard's Socratic vocation, offers an in depth analyzing of a number of relevant texts, and lines "The ...

Download e-book for iPad: On Soren Kierkegaard

the originality of levinas: pre-originally categorizing the ego d.g. Leahy The curve on the hither side of consciousness is â€žconcave without a convexâ€Ÿ: the cuspidal infinity of interiority turned absolutely inside outside the other within: an interiority without walls, infinitely exposed.

The Originality of Levinas | Edmund Husserl | Martin Heidegger

Levinas's philosophy has been called ethics. If ethics means rationalist self-legislation and freedom (deontology), the calculation of happiness (utilitarianism), or the cultivation of virtues (virtue ethics), then Levinas's philosophy is not an ethics.

Emmanuel Levinas (Stanford Encyclopedia of Philosophy)

Levinas sees in consciousness not so much a work of determining and terminating, of assigning ends and itself having an end, being a movement unto ends in general because it is a movement unto its own end, a dying; he rather takes the generating essence

Existence and Existents - mercaba.org

Emmanuel Levinas (12 January 1906 â€“ 25 December 1995) was a French philosopher of Lithuanian Jewish ancestry who is known for his work related to Jewish philosophy, existentialism, ethics, and ontology.

Emmanuel Levinas - Monoskop

"The Gift of Death" is Jacques Derrida's most sustained consideration of religion to date. While continuing to explore questions introduced in "Given Time" such as the possibility, or impossibility, of giving and the economic and anthropological nature of gifts, Derrida turns to the notion of "responsibility" and the ultimate gifts of life and ...

The Gift of Death - Jacques Derrida - Google Books

Abstract. In this dissertation, I raise the question as to what sort of ethics might be gotten out of phenomenology, and begin to answer it by examining the ethical theories of Jean-Paul Sartre and Emmanuel Levinas.

Opening Oneself to An Other: Sartre's and Levinas

Emmanuel Levinas (later adapted to French orthography as Emmanuel Levinas) was born in 1906 into a middle-class Litvak family in Kaunas, Lithuania. Because of the disruptions of World War I , the family moved to Charkow in Ukraine in 1916, where they stayed during the Russian revolutions of February and October 1917.

Emmanuel Levinas - Wikipedia

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Levinas and Kierkegaard: Ethics and Politics | Zeynep

Kierkegaard's picture of the relationship between God and man is secularized by Levinas as the very image of intersubjectivity, making it an essentially dyadic affair, Kierkegaard's absolute distinction between

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Ethics and Sense In his essay "Meaning and Sense", Levinas not only puts forward an original account of the nature of meaning, both experiential and linguistic, but also on the basis of this argues for the necessity of

Ethics and Sense - DEONTOLOGISTICS

Contemporary Philosophy. The Originality of Levinas: Pre-Originally Categorizing the Ego. D.G. Leahy New York University dgl@dgleahy.com. ABSTRACT: Levinas depicts a pluralism of subjectivity older than consciousness and self-consciousness.

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